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June 4, 2018

Sergeant Tara Bell  
Sparks Police Department  
1701 E. Prater Way  
Sparks, NV 89434

Dear Sergeant Bell:

Thank you for submitting an application for the Services-Training-Officers-Prosecutors (STOP) and Sexual Assault Services Provider (SASP) grants. This year, the Office of Attorney General received 54 applications, totaling \$2,791,193.46 in requests for federal STOP and SASP pass-through grants. Between July 1, 2018 and June 30, 2019, the funding available for federal STOP and SASP pass-through grants totaled approximately \$1,319,554 and \$363,784, respectively.

As explained during our pre-application consultations, a neutral and objective review team from multiple agencies reads and evaluates each application submitted. After the evaluating the merits of the applications, the objective review team makes funding recommendations based on the following factors:

1. Adherence to the Request for Applications;
2. Compliance with Federal Purpose Areas;
3. Adherence to the state's mandated STOP/VAWA Implementation Plan;
4. Allowableness of the services proposed;
5. Reasonableness of the amount requested;
6. The location of the agency and whether other services are available; and
7. Current compliance and achievement of goals and objectives if an agency is currently funded.

Although pass-through STOP and SASP grants are used to provide needed services, with the limited funding available, the objective review team was not able to fund every project at the funding level requested. Accordingly, we would like to offer your agency a STOP sub-grant award of \$75,471. As stated in our Request for Applications, funding is contingent on available Federal funding and award levels may be increased or decreased during the course of the year.

If your agency accepts this award, please have the award signed in blue ink by the Executive Director/equivalent and the Board of Directors/equivalent, have the Terms and Conditions initialed on each page by the Executive Director/equivalent and the Board of Directors/equivalent in blue ink, scan them in color and email the documents to the [AGgrants@ag.nv.gov](mailto:AGgrants@ag.nv.gov) email address or mail the original documents to us by June 30, 2018.

If you have any questions, please feel free to contact me at 775-684-1110.

Sincerely

A handwritten signature in blue ink that reads "Debbie M. Tanaka".

Debbie M. Tanaka  
Grants Manager